Advertised Letters

The following letters remain uncalled for in the Clayton postoffice. Max Tafoya. Teodocio Valdez. Hiram McLean. Nick Martinez. K. Lentz. Frances Gonzales. Estefanita Gonzales. D. B. Huffman.

Jeff Crawforfd. A. L. lugle. Maude Farrus.

Rosendo Esquibel. Alma Long. C. H. Dean.

Mrs. Ellen Mishelter.

If not called for they will be sent to the Division of Dead Letters on July 28th, 1915.

Susie S. Pace, Postmaster.

Red Cross Efforts for Mexico

There has been but little response to the appeal of the American Red Cross society for the relief of the sufferers in Mexico, and when the conditions are taken into consideration the results are not surpris-

Belligerent factions in Mexico have opposed the sending of relief to that country-having in some instances refused to receive and distribute supplies that have arrived at the border. They claim that no assistance is needed in Mexico, and have seemed to look upon the offer as something of a reflection upon their country. And while this Mexican antagonism toward American relief has been evident, there has been a disposition on the part of Americans to withhold assistance through fear that it would not reach the civilian population of the country, but would be appropriated to the use of the revolutionary factions. The combination of these two features of the situation has resulted in meagre Red Cross sup-

Washington to the effect that the Mexican relief fund has been exhausted, and it appears that the net result of the appeal made for this purpose only brought a sufficient amount of money to purchase ten cars of grain which have been purchased and sent into Mexico. It is to be contaminated; instead, every reasaid that \$15,000, was received in San Antonio with which to purchase relief supplies, but owing to the fact that there was but little evidence of necessity not more than half the sum has yet been expended. It is said to be practically impossible to get relief supplies to the points where famine is alleged to

It is said there are 30 tons of corn now lying in Vera Cruz, purwhich it is impossible to get moved, and similar conditions prevail elsewhere. The Red Cross people have made every effort possible to get by the prevailing conditions, but matters are in such a state of chaos and confusion it looks like a record of almost complete failure will have to be written.

be prevailing.

ent money could be raised for the terms that her words have become perrelief of the civilian population of manently identified with classic litera-Mexico if the supplies could be gotten to the scenes of necessity, but there will be little doing under the existing conditions.

"Entreat me not to leave thee, and to return from following after thee; For whither thou goest, I will lodge; Thy people shall be my people,

Methodist Notes for Sunday, July 11th

9:45 a. m. Sunday school. 10:45 a. m. Morning worship. Subject of sermon: "The Humanity of Jesus."

3:00 p. m. Preaching at the Georgia school house.

"Ceremonial and Real Defilement." faithful living. Preaching by Dr. S. A. Bright at Sampson, Friday evening. July 16th,

at 8:00 o'clock Ray Spotts Dum, Minister.

Turnip Seed

Now is the time to plant. We have all kinds in bulk. Price 50c per pound. Herzstein's.

Dr. T. E. Holland of Hot Springs, Arkansas, brother of Jugde J. S. Holland of this county, came in Tuesday afternoon for an extended visit with his brother and the Knox family. Mr. and Mrs. Knox and for the poor that no one should reap daughter and Jugde Holland were in the curpers of his field, but should the city to meet him.

KING DAVID'S GREAT-

A Beautiful Story-Israel's Home Life. Beneath the Surface-Good People Astray - Naomi's Return - Ruth's Conversion - What It Cost - What She Got In Return.

"The people shall be my people, and the God my God." -Ruth 1:26.

HE Book of Ruth gives us a glimpse into the affairs of the Israelites, showing a deep spirit of religion underlying the surface of wars, captivities, etc., which naturally most impress themselves upon our attention in every history of every people. The opening was at Bethlehem, "the city of David," where centuries later Jesus was born, "Da vid's Son and David's Lord." The religious sentiment of the family is shown by the import of their names Elimelech. "My God is King"; Naomi, "The pleasures of

Jehovah." They had two sons, Mahton (sickly one) and Chillon optning

They became discouraged because of the invasions of their enemies and the frequent loss of the fruits of their labor Finally, because of a severe drought, they

left their home, crossed Jordan into the land of Moab, and dwelt there for ten years. There the two boys married and died, leaving widows; and Elimelech died. Evidently the leaving of the Land of Promise, the Land of the Covenant, to live amongst a people who were idolaters and not in covenant relationship with God, had not resulted greatly to the benefit of the family; for when Naomi concluded to return to her native land, she had practically nothing.

It is never good policy to sacrifice religious interests for temporal interests. It will not do to say that perhaps they moved to Mono to do a little mission-Advices have been received from ary work; for God's Covenant was merely with israel, and the others were allens, like all other Gentiles. Nor would it have been proper for them to attempt to convert the Moabites; for God had called merely the Israelites, as we read.-Amos 3:2.

It was unwise to take two boys into a heathen land, where they were likely sonable influence should have been thrown about them to preserve their loyalty to Jehovah. Doubtless Naomi realized all this, as indicated by her words. "It grieveth me much for your sakes that the hand of the Lord is against me." Here again we perceive that the Divine band was really in her favor, and that it had a proper influence upon her and brought her back to the Land of Promise

Two Beautiful Characters.

Naomi must have been a beautiful chased by the Red Cross society, character. This is evidenced by the deep affection manifested toward her by her daughters-in-law. Both preferred to go with her to her home land, and started with her. But as she reflected that they would be strangers in a strange land, she tenderly urged them to go back to their kindred, and remarry.

One of them so concluded, and kins ed her good by; but the other one, There is evidence that suffici- Ruth, broke forth in such eloquent ture:

"And thy God my God: Where thou diest I will die. And there will I be buried: The Lord do so to me. and more also, If aught but death part thee and me."

When we say that Ruth was converted, we of course do not mean that she became a Christian or an belr of Christian promises; for there were none until after Jesus, by His death, bad opened up the "new and living way." 8:00 p. m. Evening services of She was converted to Judaism, and song and praise. Subject of sermon: this is a fresh testimony to Naomi's

> Both the nobility and the wisdom of Naomi's character are manifest in the course which she pursued on arriving

in Bethlehem practically penniless, and unable to retrieve the interest of her husband and her sons in their share of the land. She did not beg. nor request Ruth to beg. There was no false modesty. Ruth went like other poor women to



glenn handfula of Under the grain after the reapers. Law it was part of God's provision leave those for the poor ... Naomi coun-

******* Dr.C.E. Keller

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ON THE CORNER PHONE No 67

Department of the Interior, U. S. and Office at Clayton, N. M., June 22. NOTICE FOR PUBLICATION

Notice is hereby given that the State New Mexico has applied to select under the provisions of the Acts of June 20, 1910, and June 21, 1898, and the acts supplementary and amenda-tory thereto, the following public lands to-wit:

Serial 020339. List No. 6142. NE. 1-4 SW. 1-4, Sec. 35, T. 32n., R

NE. 1-4 NW. 1-4, Sec. 35, T. 32n., R. 35c.
Serial 020340. List 6153.
NE 1-4 NW 1-4, S 1-2 SE 1-4, Sec. 20, T. 29n., R. 32c.
Serial 020341. List 6177.
N 1-2 NE 1-4, Sec. 20, N 1-2 NE 1-4, N 1-2 NW 1-4, Sec. 21, N 1-2 NE 1-4, N 1-2 NW 1-4, Sec. 21, N 1-3 NE 1-4, N 1-2 NW 1-4, Sec. 22, T. 18n., R. 25c.
Serial 020343. List 6209
NE 1-4 SW 1-4, NW 1-4 SE 1-4, Sec. 39, T. 30n., R. 34c.
All of above in N. M. P. M.
The purpose of this notice is to allow all persons claiming the land adversely or desiring to show it to be mineral in character, an opportunity to file objection to such selection with the local officers for the land district in which the land is situated, to-wit; at the land office aforesaid and to establish their interest therein, or the mineral character thereof.
7-3-7-31 PAZ VALVERDE, Register. PAZ VALVERDE, Register.

neled Ruth to glean in the fields of

wealthy relative, named Boaz.
The wealthy Boaz took note of the modest young woman who daily gleaned in his fields and subsequently be learned that she was a relative by marriage. He pursued the course of the Jewish Law, and Ruth became his wife. Obed was their son, and Jesse his son and David was the youngest of Jesse's sons. Thus Ruth the Gentile became identified with the royal family as an ancestor, and thus with King David's greatest Son and Lord-

Rexall Remedies and Preparations are guaranteed best on the market. For sale by City Drug Store.

For Sale or Trade

i Everett Piano in fine condition. See F. C. Grimm.



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STRAYED OR STOLEN

From the ranch of Thomas Cassidy on the night of July 1st, 1915; ONE LIGHT SORREL HORSE; white face; 10 years old; weight between 1100 and 1200; 16 hands high; sore on top neck, made by a collar; sore on right hind leg between the hock and the hoof. The owner, Thomas Cassidy will pay \$20.00 for return of the horse, and I will pay \$50.00 reward for arrest and conviction of the thief. Notify

R. T. MANSKER,

Sheriff of Union County, Clayton, New Mexico.

the called at The News